



# ALAMEDA RECREATION AND PARK DEPARTMENT

2226 Santa Clara Avenue, Alameda, CA 94501 · (510) 747-7529  
http://www.cityofalamedaca.gov/Recreation/Employment-Opportunities



## 2012 DAY CAMP LEADER APPLICATION

Please write legibly

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

POSITION APPLYING FOR? \_\_\_\_\_

### NOTE: ALL PERSONS UNDER 18 YEARS OF AGE MUST SUBMIT A WORK PERMIT IF HIRED

ARE YOU 16 YEARS OF AGE OR OLDER?..... YES \_\_\_\_\_ NO \_\_\_\_\_

IF NOT, WILL YOU BE 16 YEARS OF AGE BY TIME OF APPOINTMENT?..... YES \_\_\_\_\_ NO \_\_\_\_\_

ARE YOU 18 YEARS OF AGE OR OLDER?..... YES \_\_\_\_\_ NO \_\_\_\_\_

IF NOT, WILL YOU BE 18 YEARS OF AGE BY TIME OF APPOINTMENT?..... YES \_\_\_\_\_ NO \_\_\_\_\_

DRIVER'S LICENSE NUMBER: \_\_\_\_\_ STATE ISSUED: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

DO YOU HAVE: STANDARD FIRST AID CARD? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, EXP. DATE \_\_\_\_\_

CPR CARD? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, EXP. DATE \_\_\_\_\_

NEGATIVE T.B. TEST? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, DATE OF TEST: \_\_\_\_\_

IN CASE OF AN EMERGENCY, CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

HOME PHONE (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_\_) \_\_\_\_\_

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES", GIVE DETAILS. (A "Yes" answer will not automatically disqualify you.)	REMARKS (Attach a separate sheet if needed):
Have you, since age 18, been convicted of a violation of the law? (Do not include traffic under \$400. A fingerprint check will be made.) <input type="checkbox"/> YES <input type="checkbox"/> NO	
Have you ever been discharged or forced to resign from employment? <input type="checkbox"/> YES <input type="checkbox"/> NO	

### EDUCATION

CIRCLE HIGHEST YEAR COMPLETED BY JULY OF THIS SCHOOL YEAR: 9 10 11 12

NAME OF HIGH SCHOOL \_\_\_\_\_ LOCATION: \_\_\_\_\_

DID YOU GRADUATE FROM HIGH SCHOOL? YES \_\_\_\_\_ NO \_\_\_\_\_ G.E.D. \_\_\_\_\_

COLLEGE, BUSINESS OR TRADE SCHOOL ATTENDED	ATTENDANCE DATES		MAJOR SUBJECTS	UNITS COMPLETE D	DEGREE & YEAR
	FROM	TO			

LIST COURSES RELATED TO RECREATION AND CAMPING \_\_\_\_\_

JOB EXPERIENCE - PAID AND/OR VOLUNTEER					
NAME OF EMPLOYER AND/OR VOLUNTEER ORGANIZATION	DATES		TITLE	DUTIES	SUPERVISOR'S NAME & PHONE #
	FROM	TO			

(over)

**REFERENCES** - Give names of two persons not related to you whom you have known at least 2 years

NAME	RELATIONSHIP	PHONE	YEARS KNOWN

**OTHER EXPERIENCE** - SCOUTS, SOCIAL, SCHOOL ACTIVITIES

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**CAMP EXPERIENCES - AS A CAMP LEADER OR A CAMPER:**

<u>NAME OF CAMP</u>	<u>LOCATION</u>	<u>DATE</u>	<u>FAVORITE ACTIVITY</u>
_____	_____	_____	_____
_____	_____	_____	_____

**LEADERSHIP ABILITIES AND CAMP SKILLS:**

___ ARCHERY	___ CRAFTS	___ HIKING-TRAIL SIGNS
___ NATURE LORE	___ COOKING	___ DRAMA
___ GAMES	___ MUSIC	___ SWIMMING

**LIST HOBBIES AND/OR SPECIAL INTERESTS:** \_\_\_\_\_

DAY CAMP RUNS FROM **JUNE 18** THROUGH **AUGUST 17, 2012** (Summer Only)

DATES YOU ARE AVAILABLE TO WORK: JUNE \_\_\_\_\_ THROUGH AUGUST \_\_\_\_\_

**I hereby certify that all statements made in this application are, to the best of my knowledge, true and complete and that any misstatements of natural facts will subject me to disqualification or dismissal.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Interview Preference List:**

Please allow two (2) weeks to process applications and schedule an interview.

**DATES:**

**TIMES:**

- |          |                    |
|----------|--------------------|
| 1. _____ | 1. _____ a.m./p.m. |
| 2. _____ | 2. _____ a.m./p.m. |
| 3. _____ | 3. _____ a.m./p.m. |

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